

# WATTS LEARNING CENTER FOUNDATION

310 W. 95th Street | Los Angeles, California 90003 | 323-754-9900 | 323-754-0935 (Fax) | [WattsLearningCenter.org](http://WattsLearningCenter.org)

*The central purpose of the Watts Learning Center is to improve the quality of life in the community with a sense of urgency.*

## Watts Learning Center Charter Schools Board Meeting Agenda

Wednesday, January 28, 2026 | 3:30 PM

**Location:** Watts Learning Center Charter, 310 W. 95th Street, Los Angeles, CA 90003

### Public Comments Notice

Members of the public are able to make comment during the designated times for comments on both non-agenda and agenda items. Individual comments will be limited to three (3) minutes. If an interpreter is needed for comments, they will be translated to English and the time limit shall be six (6) minutes. The Board of Directors may limit the total time for public comment to a reasonable time. The Board reserves the right to remove a member of the public if comments or actions disrupt the Board meeting.

### Access to Board Materials

Agendas for regular board meetings as defined by the Brown Act will be posted at the meeting site and the legislative body's website 72 hours prior to the start of the meeting. Materials relating to an agenda topic that is a matter of public record in open session, will be made available for public inspection 72 hours prior to the start of the meeting, or alternatively, when the materials are distributed to at least a majority of board members.

### Disability Access

Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting by calling (323) 754-9900. All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.

*Board member Darell Schregardus will be teleconferencing from 1515 Shasta Drive, Davis CA 95616*

*Board member, John Yelding will be teleconferencing from 392 Timberlake Drive East, Holland, Michigan 49324*

## I. Call to Order & Roll Call – Eugene Fisher, Board President Governing Board

- Eugene Fisher, Board President
- David Mora, Board Treasurer
- Glen Polson, Board Secretary
- Alexander Dorsey
- Dr. Darell Schregardus
- Justin Sanders
- John Yelding
- Rao Yalamanchili
- Dr. Shanetta Weatherspoon



Watts Learning Center  
Charter Elementary School  
310 W. 95th Street  
Los Angeles, California 90003  
323-754-9900 | 323-754-0935 F  
[wlces.org](http://wlces.org)



Watts Learning Center  
Charter Middle School  
8800 S. San Pedro Street  
Los Angeles, California 90003  
323-565-4800 | 323-750-5051 F  
[wlccms.org](http://wlccms.org)



## Presenters

- Errica Dotson, Executive Director
- Ryan Griffin, ExED
- Cindy Plair, Director of Operations
- Derek Hubbard, WLC Principal
- Dwayne Washington, WLCCMS Principal
- Mr. Malik Pittman, WLCCMS Counselor
- Mr. Declan Escobar, WLCCMS Teacher

### II. Public Comment on Non-Agenda Items – Mr. Eugene L. Fisher

This is an opportunity for members of the public to address the Board of Directors on non-agenda items. Per Brown Act guidelines, the Board may listen but not discuss or take action on items not listed on this agenda.

### III. Consent Items

- A. Public Comment
- B. Approval of minutes 11/21/25
- C. WLCCMS Saturday School Intervention Plan
- D. WLC & WLCCMS Chronic Absentism Initiative
- E. WLC & WLCCMS Recruitment Initiative
- F. WLCCMS Charter Renewal Consultant
- G. Policy Approvals
  1. WLC Comprehensive School Safety Plan(CSSP)
  2. WLCCMS Integrated School Safety Plan (ISSP)
  3. 2024–25 School Accountability Report Card and authorize its annual publication and dissemination in accordance with California Education Code section 35256.
    - a) WLC
    - b) WLCCMS
  4. Compliance Monitoring and Certification of Board Compliance Review-Board Certification
    - a) WLC
    - b) WLCCMS

### IV. President’s Report – Mr. Eugene Fisher

- A. Public Comment

### V. State of the Schools Report – Ms. Errica Dotson, Executive Director

- a. Public Comment
- b. State of the Schools Report
  - Chronic Absenteeism Initiative (3 minutes)–Declan Escobar

- Boys to Men Program (3 minutes)–Malik Pittman

**VI Principal’s Report**

- a. Public Comment
- b. WLC-Derrick Hubbard
  - Current Data Trends
  - **Action item:** LCAP Midyear Update
- c. WLCCMS- Dwayne Washington
  - Current Data Trends
  - **Action item:** LCAP Midyear Update

**Added to Agenda: VII. Financial Reports – Ryan Griffin, ExED**

- a. Public Comment
- b. Approval of WLC Monthly Financial Reports for December 2025.
  - a. Income Statement
  - b. Balance Sheet
  - c. Check Register
- c. Approval of WLCMS Monthly Financial Reports for December 2025.
  - a. Income Statement
  - b. Balance Sheet
  - c. Check Register

**VIII. Closed Session-Mr. Eugene Fisher**

Conference with Legal Counsel – Existing Litigation  
(Gov. Code §54956.9(a))  
Number of cases: 2

**IX. Adjournment - Mr. Eugene Fisher**